

# LICENSE APPLICATION SERVICE



## COMPLETE & RETURN:

**By Mail:** Community Care Options

2580 Sierra Sunrise Terrace

Ste 110

Chico, CA 95928

**By Fax:** 530-894-2734

**By Email:** [cco@communitycareoptions.com](mailto:cco@communitycareoptions.com)

## DIRECTIONS:

We've attached 6 pages of information that we need you to fill out. Please fill out **all** fields to the best of your ability. If you aren't sure about a field, you can always call and ask us.

Please make sure that you are sending back the following things:

- 6 Pages attached
- Articles of Incorporation or Partnership Agreement (*if applicable*)
- Bank Statement**
  - We need to be able to see the bank **name**, the bank **address**, the **account number**, and the **current balance**. We don't need the transaction history.
- Credit Report**
  - This is **not** your credit score (3-digit number), but a larger document that shows all **open lines of credit**. If the licensee has no open lines of credit, we don't need this. Just let us know!
- Return to Community Care Options using one of the methods listed above.

**Remember!** If the licensee is a corporation, we need the 6 pages, bank statement, and credit report **in the name of the corporation**. If you are applying as an individual, we need those documents in your name.

If you have any questions about what we need or how it works, please call us anytime M-F 8-5 at (530) 894-2114. You can also email us at [cco@communitycareoptions.com](mailto:cco@communitycareoptions.com).

**Thank you for choosing Community Care Options to assist in your license application process!**

**APPLICATION FOR A RESIDENTIAL CARE FACILITY**

*Please complete this form and return as soon as possible – See fax or email below.*

**1. Applicant Information**

Full Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Application filed by (choose one):**  Individual  Partnership  Non-Profit Corporation  
 Profit Corporation  Limited Liability Corporation

**If Corporation, please provide the following information:**

**Owner(s) (greater than 10% ownership)**

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Corporation Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Name(s): \_\_\_\_\_ Percentage owned: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Name(s): \_\_\_\_\_ Percentage owned: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_



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Name(s): \_\_\_\_\_ Percentage owned: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_

**If Applying as a Corporation List Officers:**  
*One person can hold multiple titles. All Officers must be filled.*

**President**

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_

**Vice-President**

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_

**Secretary**

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_

**Treasurer**

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_

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**2. Facility Information**

Facility Name: \_\_\_\_\_

Type of Facility:  RCFE  ARF  Home Care Total Requested Capacity: \_\_\_\_\_

Facility Phone #: \_\_\_\_\_ # of Non-Ambulatory (if any): \_\_\_\_\_

Facility Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Administrator: \_\_\_\_\_

Property Ownership:  Own (add a copy of the deed)  Lease*If applying as a corporation, but facility building is owned by an individual, you are LEASING from the individual. Even if that individual is yourself. Please only fill out OWN section if your corporation owns the building (or if you are not applying as a corporation).***If OWN, please complete below**

Purchase Date: \_\_\_\_\_ Purchase Price: \_\_\_\_\_ Current Value: \_\_\_\_\_

**Loans Associated with Facility**

First \$ \_\_\_\_\_ Monthly Payment: \$ \_\_\_\_\_ Loan # \_\_\_\_\_

Second \$ \_\_\_\_\_ Monthly Payment: \$ \_\_\_\_\_ Loan # \_\_\_\_\_

**Mortgage Company/Companies**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

**If LEASE, please complete below**

Monthly Payment: \$ \_\_\_\_\_

Property Owner(s) Name(s): \_\_\_\_\_

Property Owner(s) Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Property Owner(s) Phone Number(s): \_\_\_\_\_

**Was this facility previously licensed?**  Yes  No

If yes, please provide the following:

Facility Name: \_\_\_\_\_

License #: \_\_\_\_\_



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**Source of Water for Human Consumption:**  Public  Private

**If you currently or previously own(ed) or manage(d) any residential care or health care facilities, please list information below:**

Facility Name: \_\_\_\_\_

License #: \_\_\_\_\_

Facility Name: \_\_\_\_\_

License #: \_\_\_\_\_

Facility Name: \_\_\_\_\_

License #: \_\_\_\_\_

**Bank Information**

*\*\*If you are applying as a corporation, we need the bank information associated with the corporation.*

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Bank Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Account Number: \_\_\_\_\_

Current Balance: \_\_\_\_\_



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**APPLICATION FOR A RESIDENTIAL CARE FACILITY – ADDITIONAL ASSETS**

*If applying as a corporation: Please only list assets and lines of credit that are owned by the corporation, not yourself. If the corporation does not have any assets, leave this page blank.*

**Other Real Estate or Land owned**

<i>Please Print Legibly</i>	<b>First Property</b>	<b>Second Property</b>	<b>Third Property</b>
<b>RCFE / House / Land</b>			
<b>Purchase Date</b>			
<b>Location: Full Address</b>			
<b>Purchase Price</b>			
<b>Current Value</b>			
<b>Mortgage Company</b>			
<b>Loan Number</b>			
<b>Mortgage Balance</b>			
<b>Monthly Payment</b>			

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**Autos, Boats, or R.V.s owned**

<i>Please Print Legibly</i>	<b>First Auto</b>	<b>Second Auto</b>	<b>RV</b>	<b>Boat</b>	<b>Other</b>
<b>Make / Type</b>					
<b>Purchase Date</b>					
<b>Purchase Price</b>					
<b>Current Value</b>					
<b>Lender</b>					
<b>Loan Number</b>					
<b>Loan Balance</b>					
<b>Monthly Payment</b>					

**Credit Cards or Other Loans**

<b>Company</b>	<b>Payment</b>	<b>Balance</b>	<b>Company</b>	<b>Payment</b>	<b>Balance</b>

**PAYMENT and CREDIT CARD CHARGE AUTHORIZATION**

Thank you for choosing Community Care Options for your education, training, and licensing needs. Before we can begin your application, payment is required. We accept Visa, MasterCard, Discover, and American Express. **Our fees are as follows:**

**Member Price:**

- \$1,500 for 6 beds or less
- \$2,000 for 7 beds to 49 beds
- \$2,500 for 50+ beds

**Non-Member Price:**

- \$1,850 for 6 beds or less
- \$2,250 for 7 beds to 49 beds
- \$2,500 for 50+ beds

Additional fees may apply for changes that are not required by Community Care Licensing Division.

**Payment Information**

Method of Payment (*Circle One*):                      Check                      Credit Card

Credit Card Type (*Circle One*):              Visa              MasterCard              Discover              Amex

Name as it Appears on Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Expiration Date:                      CVN:                      Issuing Bank: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

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By completing and signing this authorization form, the card holder acknowledges and understands that all authorized charges will be applied to the above credit card prior to beginning any services. Additionally, credit card charges may be applied to the above credit card prior to any changes which are not required by Community Care Licensing Division.

**Community Care Options is authorized to charge \$ \_\_\_\_\_ to the above credit card.**

*My signature below hereby authorizes Community Care Options to charge the total amount noted above to my credit card. I understand that payment for services in non-refundable and credit will not be given for delivered applications that are not used. All sales are final.*



\_\_\_\_\_  
Authorized Card Holder Signature

\_\_\_\_\_  
Date



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